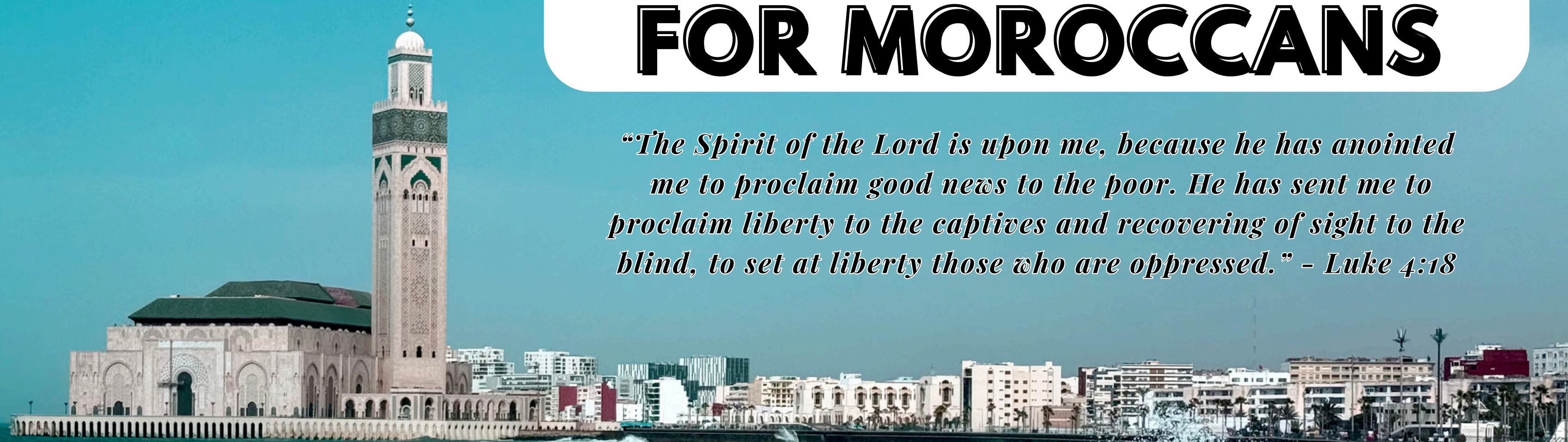


# 30 DAYS OF PRAYER FOR MOROCCANS

*“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed.” - Luke 4:18*



A Guide to Praying for Morocco, its People, and its Global Diaspora

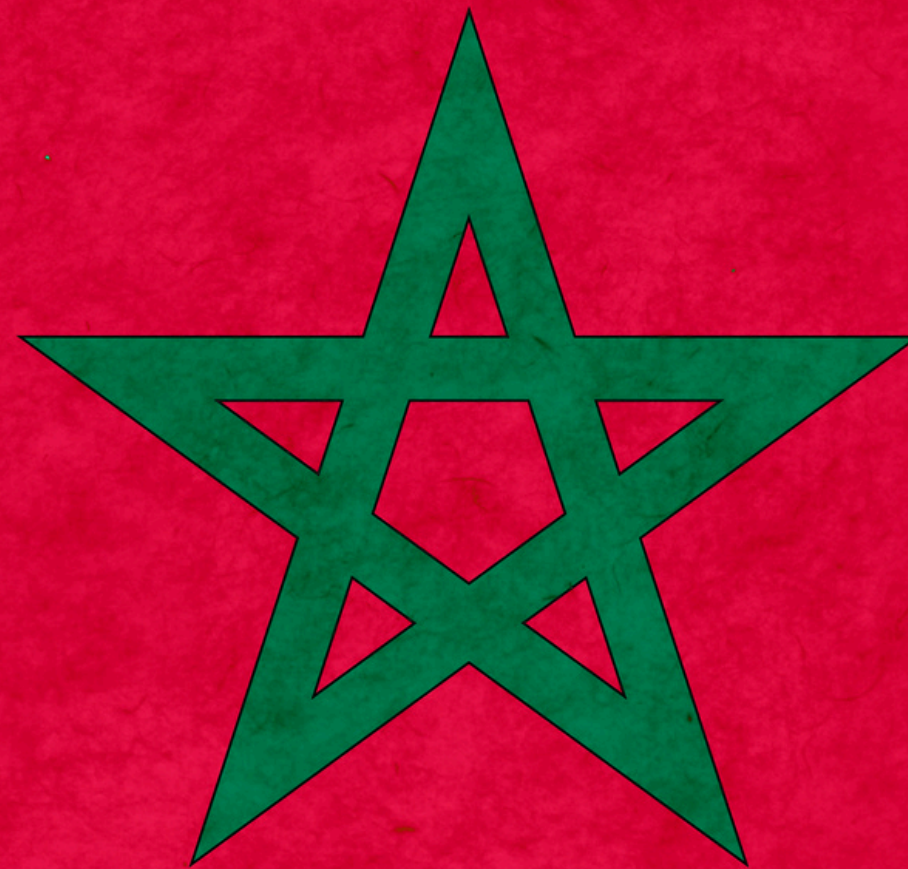


*“Prayer is the slender nerve that  
moves the muscle of omnipotence.”  
– Charles Spurgeon, a 19<sup>th</sup>  
century British theologian*



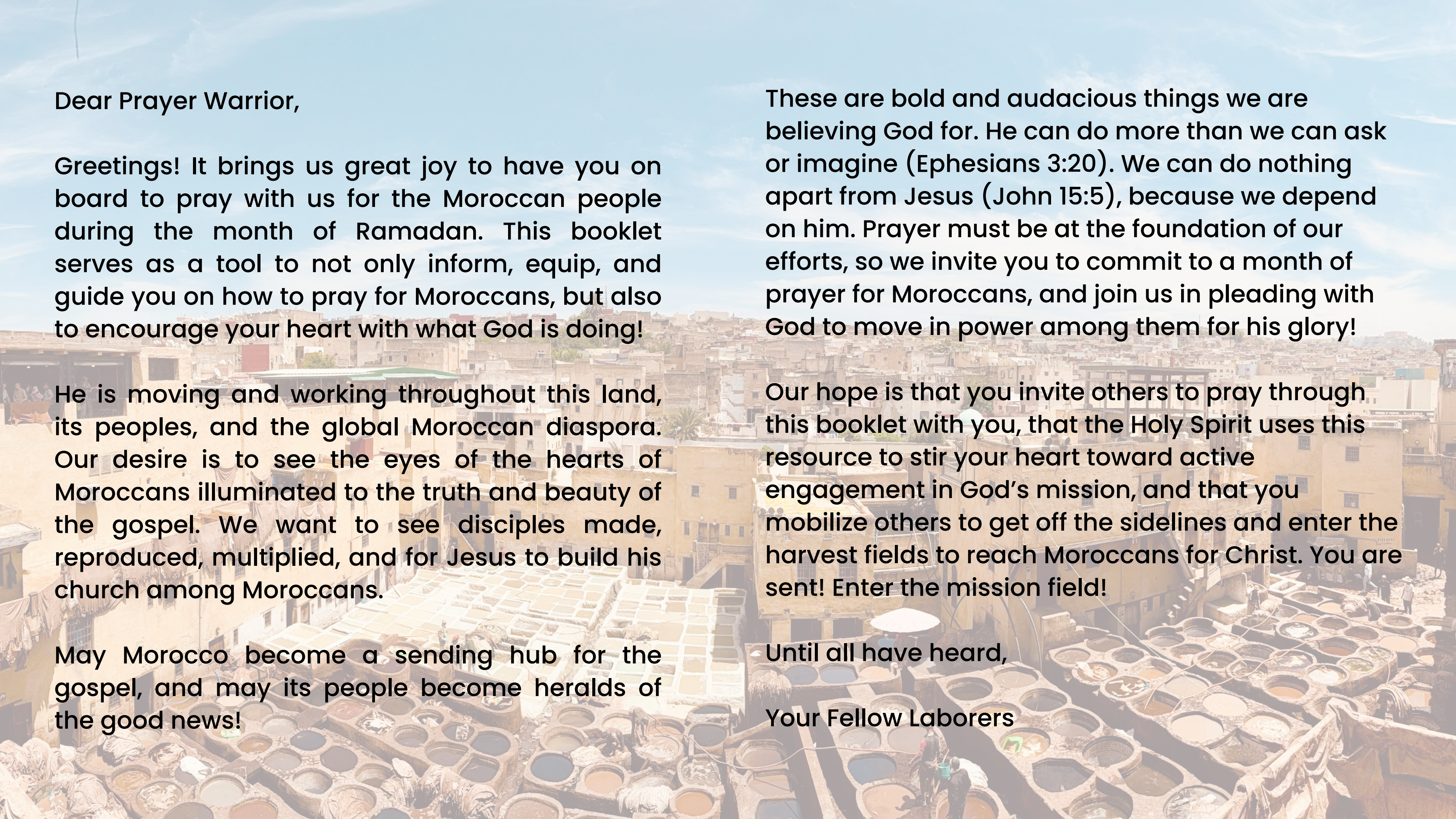


# You are invited to join us for 30 days of prayer for Moroccans during Ramadan!



*“And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us.” - Acts 17:26-27*



The background image shows a high-angle view of a Moroccan medina. In the foreground, there is a large tannery with numerous circular dyeing pits filled with various colored liquids. People are seen working in the tannery. The background is filled with dense, multi-story buildings of the medina, with a clear blue sky above.

Dear Prayer Warrior,

Greetings! It brings us great joy to have you on board to pray with us for the Moroccan people during the month of Ramadan. This booklet serves as a tool to not only inform, equip, and guide you on how to pray for Moroccans, but also to encourage your heart with what God is doing!

He is moving and working throughout this land, its peoples, and the global Moroccan diaspora. Our desire is to see the eyes of the hearts of Moroccans illuminated to the truth and beauty of the gospel. We want to see disciples made, reproduced, multiplied, and for Jesus to build his church among Moroccans.

May Morocco become a sending hub for the gospel, and may its people become heralds of the good news!

These are bold and audacious things we are believing God for. He can do more than we can ask or imagine (Ephesians 3:20). We can do nothing apart from Jesus (John 15:5), because we depend on him. Prayer must be at the foundation of our efforts, so we invite you to commit to a month of prayer for Moroccans, and join us in pleading with God to move in power among them for his glory!

Our hope is that you invite others to pray through this booklet with you, that the Holy Spirit uses this resource to stir your heart toward active engagement in God's mission, and that you mobilize others to get off the sidelines and enter the harvest fields to reach Moroccans for Christ. You are sent! Enter the mission field!

Until all have heard,

Your Fellow Laborers





## DAY ONE: The Coming End of Islam in Morocco

An ancient ruin of Islam lies in Rabat, the capital city of Morocco. Hassan Tower, also known as the unfinished mosque, was supposed to have the world's highest minaret. But its construction was halted in 1199. It is now a tourist attraction. Christians should consider it as a prophetic symbol of the impending end of Islam's reign in Morocco.

Morocco, which is bordered by Algeria to the east, the Sahara Desert to the south, the Atlantic Ocean to the west, and the Mediterranean Sea to the north, is 99.5 percent Muslim, and has a population close to the size of California's at 38,113,000 according to Joshua Project. However, Islam was not always Morocco's primary religion. It arrived in Morocco through Arab conquests in the seventh century. Morocco's indigenous people are known as the Amazigh, which means free men. The Arabs established a new way of life and religion – Islam.

Although, if Moroccans trace back their roots far enough, they can find Christianity among the Amazigh, some of whom embraced it after the Roman Empire introduced the gospel in the first century. God's remnant remains throughout this land, and he is not finished with Morocco, its many unreached people groups, and global diaspora. Jesus will complete his mission to make a people from every people for himself. That includes all of the Moroccan ethne in Morocco and around the world.

### Prayer Points:

- Read Matthew 16:18, thank Jesus for his promise to build his church, and ask him to fulfill it among Moroccans.
- Read Psalm 67, pray that God's way and his saving power will be made known throughout Morocco and its peoples.
- Read 2 Peter 3:9, pray for Moroccans to see the patient love of God, and ask him to grant them repentance.





## DAY TWO: Malik's Marathon

Similar to many young boys in Morocco, Malik's father sent him to a Quranic school to learn about Islam. The teacher beat Malik when he questioned or challenged him. Malik told his father that he did not want this life for himself. Malik's father said if he wanted to know God, then he would need to read and pray more.

But this journey of coming to know the one true living God turned out to be a marathon, and a multi-decade one at that for Malik. He even turned to radical Islam and an unsavory lifestyle before he surrendered to Christ. However, God pursued Malik. Over the next 30 years, Malik had the same dream three nights a week, where he would see Jesus smiling at people, and there would be a gold cross, too.

One day, Malik asked God to show him the way. When he picked up a Quran a voice that became louder and louder said, "That is not my way!" He put the Quran down, left Islam, and he began to follow Jesus. Now, Malik is a pastor and leader in the underground church in Morocco, and he is equipping the next generation to reach their people for Christ.

### Prayer Points:

- Read Jeremiah 31:3, thank God for his everlasting love and faithfulness, and pray that Moroccans will see those themes through the person and work of Jesus.
- Read Ezekiel 34:11-15, thank God for sending Jesus to rescue you, and ask our Good Shepherd to pursue Moroccans, gather them, and give them rest.
- Read John 14:6, and pray that Moroccans will see that Jesus is the way, the truth, and the life, and will come to Christ in repentance and faith. Pray that they will fully surrender to him as their Lord and Savior.





## **DAY THREE: Reaching Moroccans in North America through the World Cup**

The United States, Canada, and Mexico will be on the global stage as the hosts for the World Cup (June 11 – July 19, 2026). This is an open door for Christians to engage Moroccans in North America with a gospel witness. North America is home to more than 312,000 Moroccan Arabs according to UPGNorthAmerica.com and around 38,000 Moroccan Amazigh per Joshua Project.

The Greater Montreal Area, Metro New York, and the Washington DC Metro Area have the largest Moroccan concentrations, while Boston, Chicagoland, Los Angeles, Miami, and Toronto have significant Moroccan communities, too. Atlanta, Boston, Dallas, Houston, Kansas City, Los Angeles, Miami, New York/New Jersey, Philadelphia, San Francisco, and Seattle in the U.S.; Guadalajara, Mexico City, and Monterrey in Mexico; and Toronto and Vancouver in Canada will host matches during the World Cup.

Soccer provides a natural segue for outreach. Missionaries and churches are collaborating to plan evangelistic efforts among the Moroccan diaspora. You and your local church can jump in, too. Consider showing the games on a large projector screen at your church, serve culturally appropriate food, and invite Moroccans to a watch party. Some other ideas would be to provide a field for pickup games or a gym for an indoor soccer tournament, and invite Moroccans to play.

### **Prayer Points:**

- Read Isaiah 6:8, ask God to show you and your church how to take advantage of this great missions opportunity, and join him in what he is doing.
- Read Luke 10:1-12, and pray for believers to follow the blueprint Jesus lays out in this passage as a strategy for entering the Moroccan harvest fields in North America.
- Read John 10:16, and pray that the Good Shepherd will gather Moroccans in North America to himself.





## DAY FOUR: A Providential Walk through the Medina

Jamal, a Darija (\**Moroccan Arabic*) teacher in Morocco, took some of his students, David and Grace, who were visiting Morocco for a language and culture immersion, on a tour through the local medina (\**historic walled area of cities in Morocco*) after their class. The medina was teeming with people. David and Grace's senses were bombarded with vibrant colors, smells, and sounds. They saw beautiful handmade clothes, pottery, leather goods, spices, traditional soaps, argon oil, and more.

They finally made their way to a store, where they met one of the shopkeepers, a young man named Khalid. David told Khalid that he and Grace are followers of Jesus, and asked how they could pray for him and his family. Khalid shared that his brother, Mo, was born with bad hips that affect him significantly.

David told Khalid that Jesus has the power to answer prayer, he has answered prayer for them, and that he could do the same for him. So, David prayed for Khalid's family, and asked God to heal Mo in Jesus' Name. Next, he shared a short version of his testimony. Khalid said he has a book about Jesus. This encounter was no accident.

### Prayer Points:

- Read 1 Timothy 2:1, and pray for believers to have the courage to offer prayer for Moroccans. Ask the Lord to grant his people faith to pray big, bold, and audacious prayers in Jesus' Name in the presence of Moroccans for his glory.
- Read Proverbs 16:9, and pray for missionaries and Moroccan believers to hold their plans with open hands, listen to the voice of the Holy Spirit, and follow His leadership in their lives.
- Read Ephesians 6:15, and pray for followers of Jesus to be ready to share the gospel of peace with Moroccans as the Lord of the Harvest provides opportunities.





## DAY FIVE: Going Deeper with Khalid

David and Grace returned to the medina to visit their new friend Khalid a few days after their initial encounter. They talked for a while, and the discussion turned to spiritual matters. David asked Khalid if he had the book about Jesus that he told them about. Khalid found it, and brought it to them. It was the Gospel of Luke in Arabic. A priest gave it to him. Khalid said he and his cousin take turns reading it. However, he prefers watching videos. So, David and Grace shared some gospel video resources in Darija with him, including a video of the Three Circles (*\*a gospel tool*).

Khalid noticed that it mentioned Jesus as being God, which is hard for him to grasp. But he did not argue nor did he say that it is not true. He is willing to grapple with these things. David told Khalid that God is big enough for his questions. He and Grace added that if Khalid asks God to reveal himself and to show him the truth, that he will do it.

Khalid also asked David what the word “gospel” means. David said it means good news, and then he shared the good news with him. Grace also shared her testimony. Before they left his shop, Khalid said, “Thank you. You are teaching me so much about Jesus.”

### Prayer Points:

- Read Proverbs 8:35, and pray for Khalid and other Moroccan Muslim seekers to find new life in Jesus.
- Read Matthew 7:7, and pray for Moroccan Muslims to have the curiosity to seek after Jesus, openness to engage in spiritual conversations with believers, and a willingness to study the Bible.
- Read Acts 4:12, and pray for Moroccans to see and understand that salvation is found exclusively in the person and work of Jesus.





## DAY SIX: Making the Handoff

David took a local missionary named Todd to the medina to introduce him to his friend Khalid, the Moroccan shopkeeper, who he and Grace had engaged in gospel conversations. The objective was to get them acquainted, and to make sure there was a believer nearby who could walk with Khalid in his spiritual journey. Todd and Khalid became fast friends. Khalid even invited Todd to go fishing with him.

Khalid picked up tea and sfinge (*\*a type of donut there*) for the three of them to sip and munch on as they talked. David attempted to serve the tea the traditional Moroccan way by holding the pot up high as he tried to pour it into the glasses. Some of the tea covered the tray instead of landing in its target, which provided some levity to their conversation.

They discussed a variety of topics, including but not limited to spiritual matters. David was ready when the Lord opened a door for him to share the gospel with Khalid again. Khalid asked about the Trinity, too. However, he was not yet ready to embrace Jesus as Lord and Savior. Khalid sees Christ as a prophet and not as God, but gospel seeds have been planted. A handoff was also made, and now there is someone in close proximity who can continue to water those seeds.

### Prayer Points:

- Read 1 Corinthians 3:6, pray for Christian laborers to faithfully sow gospel seeds among Moroccans, and ask God to make the harvest abound.
- Read Matthew 9:36–38, and ask Jesus to send out more laborers to enter his harvest among Moroccans.
- Read 1 Corinthians 1:18, and pray that Moroccans will see that Christ's work on the cross is not folly but that it is the power of God.





## **DAY SEVEN: A Call for More Laborers among Spain's Moroccan Diaspora**

Europe is home to the greatest Moroccan migration. In fact, the largest Moroccan diaspora population is in Spain at 1.1 million people according to Atalayar.com. Catalunya, Andalucia, and Murcia have the most significant Moroccan communities in Spain per Yabiladi.com.

Islam came to Spain via an Arab and Amazigh invasion in the 700's, but it began to lose traction after its 275-year reign. Catholic rulers Ferdinand and Isabella assumed control of Spain in 1492. However, Catholicism has declined amidst a surge in secularism. In 2022, a survey of Spain by the governmental Center for Sociological Research showed 56 percent of its participants follow Catholicism, while 11.7 percent identified as nonbelievers, 12.5 percent disclosed themselves as agnostics, and 14.5 percent were self-proclaimed atheists according to the 2022 International Report on Religious Freedom: Spain by the U.S. Department of State.

However, a 2023 article by The Christian Post reported substantial growth among Evangelical churches in Spain (\*an increase from 2,944 to 4,259). The hope for Spain's small but growing church is for it to engage its unreached Moroccan neighbors with a gospel witness. In the meantime, more disciples of Jesus must obey the Great Commission, and leave their country and their kindred to go take the good news to Moroccans in Spain.

### **Prayer Points:**

- Read John 1:5, and pray for the light of Jesus to outshine the darkness of Islam and secularism in Spain so its Moroccan diaspora can see the truth and beauty of the gospel.
- Read Matthew 13:23, and pray that God will raise up super sowers of the gospel among Moroccans in Spain.
- Read Psalm 126:5-6, and pray for laborers to experience the joy of God producing a mass harvest of Moroccan souls in Spain.





## DAY EIGHT: The History and Hard Soil of the Moroccan Diaspora in France

On March 30, 1912, following several years of military occupation, the Treaty of Fez was signed, which made Morocco a French protectorate. It brought both the French language and culture to Morocco. After World War II, France's labor force was diminished due to a significant loss of life among its military and civilians. The French sent ships to its colonies and former colonies, including Morocco, in search of strong and capable men to bring back for additional help.

In Paris, most of the Moroccan help settled in the former Jewish suburbs of the North, where there was open housing due to the Holocaust. Currently, the older generation of Moroccans in France are more devoted to Islam in an effort to maintain their cultural identity, while the younger generations have turned to the world. For example, they have adopted postmodern and pagan beliefs.

According to Joshua Project, there are 453,000 Moroccan Arabs and hundreds of thousands of people from various Moroccan Amazigh groups in France, and more than 99 percent of these populations are Muslim. Connor, a missionary to the Muslim diaspora in France, reports that a challenge for missionaries, who serve among the Moroccan diaspora in Paris and other cities across France, is to remain steadfast as they seek to sow the gospel and make disciples in this hard soil.

### Prayer Points:

- Read Titus 2:11-14, and pray for the Moroccan diaspora in France to find salvation in Jesus, and renounce Islam and ungodliness.
- Read 2 Timothy 2:2, and ask God to burden the hearts of Moroccan believers with a call to make disciples of Jesus among the Moroccan diaspora in France.
- Read Matthew 28:18-20, and pray for the missionaries serving among the Moroccan diaspora throughout France to have endurance as they seek to fulfill the Great Commission.





## DAY NINE: God's Unexpected Harvest

James was in Tunisia for some meetings. In the evenings, he joined his friend John at a coffee shop where they conversed with locals. One night, as James and John prepared to leave the coffee shop, the Holy Spirit prompted them to pray for their waiter, a young Moroccan man named Yassine. They asked if they could pray for him, which he allowed. James and John prayed for Yassine in Jesus' Name.

Afterward, Yassine hugged James, who realized Yassine was busy. So, James asked Yassine if he could come back when he had time to talk. Yassine said of course, but they were having difficulty understanding one another due to a language barrier. Suddenly, a young Moroccan woman named Nour, who had been observing their interaction, stepped forward, and offered to translate. They scheduled a time to meet at the same coffee shop the following evening.

When everyone arrived, they sat at a table together. James began to share the gospel, while Nour translated. Before James could finish, something unexpected happened. Nour asked James, "Can I do this? Can I follow Jesus? Can I have a relationship with God through Christ through faith?" James said yes, and told her that she could make that decision right then. After Nour decided to follow Jesus, she shared her new faith with Yassine. He was not ready to surrender to Christ, but he promised to read the Bible.

### Prayer Points:

- Read John 4:35-38, and pray for believers to see that the fields are white for harvest among Moroccans.
- Read Ephesians 6:19-20, and pray for missionaries and Moroccan believers to share the gospel with boldness.
- Read Romans 10:9, ask God to grant Moroccans faith to believe the gospel when they hear it, and to give them courage to confess Jesus as Lord.





## DAY 10: Thank You for Caring About Me

Maryam, a young Moroccan girl in New York City, came home from her middle school cold and crying. Some of Maryam's classmates stole her new winter jacket. Her mother Zainab was angry and unsure of what to do, so she reached out to her friend Amelia, a local missionary. As they talked, Amelia encouraged Zainab to call the school, and let the principal know what happened. Amelia then prayed in Jesus' Name for the jacket to be found.

The next day, Maryam told Amelia that her teacher saw some suspicious behavior from a group of students, and after approaching them, she was able to get the jacket back. Maryam said, "Thank you for caring about me, Amelia."

Amelia used this opportunity to let Maryam know that it was Jesus who answered her prayer. For many Muslims, their journey to Jesus starts with answered prayer. Though Maryam, Zainab, and their family have not embraced Christ as Lord and Savior, they have seen his power to answer prayer, and his deep love for them.

### Prayer Points:

- Read Mark 11:24, and praise God for his power to answer prayer. Pray that missionaries will get opportunities to pray with their Moroccan friends in Jesus' Name, and that God will be glorified as he meets their needs.
- Read Genesis 16:13, praise El Roi (\*The God who Sees) for being the God who sees and comforts us in our time of need. Pray that Moroccans will see that God is acquainted with every aspect of their lives, and that they will be drawn to his love and compassion for them.
- Read Romans 12:12, and praise God for the hope we have in him. Pray for missionaries to have patience and endurance, and that Moroccans will come to faith in Christ.





## DAY 11: A Trip to Mohammedia

A group of missionaries rode the train into Mohammedia, Morocco. A man named Mohammad sat across from them. Mohammad said, “This city is a mosque.” After exiting the train, the missionaries began to explore the city. They ended up at its beach, where one of them, a guy named Mike, shared the gospel with two men. Neither man embraced the good news. The next day, the missionaries went to an area where college students hang out, and approached a group of about a dozen of them. Several left for class, but the missionaries were able to connect with five of them.

Mike shared the gospel and his testimony with a young lady in the group named Nadia. He told her that God’s love is not based on our performance, and that salvation through Jesus is a gift from God. Nadia’s heart was touched, and she said that she did not want to follow the religion of her parents. Though Nadia did not immediately surrender to Christ, she heard the gospel.

As Mike reflected on their trip, he realized that the man on the train, Mohammad, was confident that Mohammedia was a stronghold for Islam, but he was wrong. There are people in Mohammedia who are open to the gospel, and they are waiting for someone to share it with them.

### Prayer Points:

- Read Isaiah 6:8, and pray for followers of Jesus to hear God’s call to take the gospel to Moroccans.
- Read John 4:1-42, and pray that God will reveal himself to Moroccans, who are lost, suffering, and hopeless.
- Read Revelation 7:9-12, and ask God to fulfill his promise that people from every Moroccan people group will one day be gathered to worship the Risen Lamb of God – King Jesus.





## DAY 12: Meeting Moroccans in Life's Everyday Moments

Joseph concluded his morning devotional time with this prayer: "God show me where you are at work, so I can join you in what you are doing. Please give me divine appointments with Moroccans." Joseph and his wife Jessica had been taking Darija classes together for about a year to prepare for ministry among Moroccans. Later that day, Joseph was at an office superstore near Raleigh, NC printing some items when he heard a man behind him speaking in a quiet voice.

The conversation was not in English. Joseph's curiosity was piqued, so he asked the man, "I am sorry to interrupt you, but what language are you speaking?" The man said, "Arabic." Joseph pried again, "What dialect?" The man said, "Moroccan," so Joseph greeted him in Darija. The man was shocked, and introduced himself as Zamir. Joseph and Zamir exchanged contact information, and scheduled a time to meet.

They met for coffee the following week. Joseph learned that Zamir and his pregnant wife Anna, an American who converted to Islam, were new to the area. Zamir shared that his wife was at the end of her first trimester, and that a recent ultrasound revealed their baby was not developing. Joseph was able to pray in Jesus' Name for their baby's development, for Anna's health, for God to give them peace, and show them his love.

### Prayer Points:

- Read John 5:19-20, and ask God to show his people where he is at work among Moroccans so they can join him in what he is doing.
- Read Proverbs 20:12, and pray that followers of Jesus will use their eyes and ears to see and hear the Moroccans in need around them.
- Read Ephesians 2:10, and ask Jesus to make his disciples ready to bless Moroccans through their love and witness.





## DAY 13: Mourning with Moroccans

Joseph sat with his new Moroccan friend Zamir as they sipped hot drinks and ate fresh pastries at a local coffee shop just south of Raleigh, NC. Zamir talked about Islam, then Joseph shared the gospel. But Zamir fell silent after their meeting.

A week went by, then Joseph received this text message from Zamir: “My brother, I am sorry. We had a miscarriage, and I have been supporting my wife Anna emotionally.” Joseph felt compassion for his friend, so he and his wife Jessica put a care package together. They brought it to Zamir’s apartment. Anna was not at home, but he invited them inside and served them tea, toast, cottage cheese, and olives. He also gave Joseph a bag of traditional Moroccan soap.

As they sat together, Zamir showed Joseph and Jessica ultrasound photos of the baby they just lost, and told them it was their third miscarriage. Joseph was able to pray for Zamir and Anna. Zamir then turned the conversation to religious matters, and Joseph and Jessica watered the gospel seeds that were planted at the coffee shop. At their next meeting, Zamir said that he and his wife were moving away. Sometimes God puts people in our lives for a short season. Our job is to be obedient, and trust Him. This was a difficult lesson for Joseph, but a good one for him to learn.

### Prayer Points:

- Read Galatians 6:2, and pray that believers will faithfully serve and care well for their Moroccan friends who are in need as a witness of Christ’s love.
- Read Romans 12:15, and pray that followers of Jesus will show the compassion of Christ to the hurting Moroccans around them.
- Read Lamentations 3:22-23, and pray that Moroccans will come to know God through his mercy.





## DAY 14: A Divine Appointment in Fez

Molly and Zach took a three-hour train ride from Rabat to Fez for a weekend getaway. But God had additional plans to go along with their vacation agenda. They took a taxi from the train station to the medina. Habiba, their house host, welcomed them, guided them to their riad (*\*a traditional Moroccan house*), and served them rfissa (*\*a traditional Moroccan dish*) for lunch.

As they talked with Habiba, it became apparent that she was not satisfied with Islam. Molly told her the story of Jesus forgiving the woman who was caught in adultery. Zach told Habiba the story of Jesus forgiving the sinful woman, and then he shared the gospel with her. The next day, Habiba told Molly that after their previous conversation, she went home, and spent the evening processing all she heard.

Later that afternoon, when Habiba was cleaning Molly and Zach's room, she saw their Bible, which piqued her interest. The following morning, Habiba went to say farewell to her guests. Molly told Habiba that she wanted to give her a gift if she would receive it, then handed her the Bible. Habiba received it with much joy. She embraced the Bible, and held it close to her heart. Habiba said she will read it, and discuss it with a friend who also just got a Bible.

### Prayer Points:

- Read Proverbs 19:21, and ask God to grant divine appointments for believers to engage Moroccans with a gospel witness.
- Read Matthew 5:6 and John 6:35, and pray for Moroccans to seek after Jesus and find all that they need is in him.
- Read Psalm 119:105, and pray for Moroccans, who are reading the Bible, to find guidance out of Islam's darkness and into the kingdom of God's beloved Son, Jesus.





## DAY 15: Why Am I Alive?

Zayne, a Moroccan man, sat alone at a coffee shop in North Carolina's Triangle on a summer afternoon. He was sipping his drink when Isaac and Emily approached him. A board game was on the table beside Zayne. Emily asked, "What game is that?" Zayne said, "It is Parcheesi." A smile stretched across his face when Emily told him she remembered seeing it when she lived in Morocco.

Isaac and Emily asked if they could sit with him, and he welcomed their company. They learned that Zayne is a truck driver, but was out of work after surviving a terrible accident. He and his friend were riding through New Mexico. Zayne's friend was driving when their truck hit another truck in a head-on collision. Three people died.

Zayne showed Isaac and Emily a photo of the totaled truck, and then one of him lying in a hospital bed with a bruised and swollen face, and bandages on his body. Zayne asked, "Why am I alive?" Isaac referenced a passage from the Quran, which says, "Man has a plan, but God has a plan and God is the best of planners." Isaac told him that it was not an accident that they met. Zayne agreed, and listened as Isaac shared the gospel. He did not embrace the good news, but he expressed interest in reading Scripture.

### Prayer Points:

- Read Jeremiah 29:11-13, and ask God to reveal himself to Moroccans and his purpose for their lives.
- Read Romans 5:8, and pray for Moroccans to see the depth of God's love, grace, and mercy for them through the sacrifice of his Son in their place.
- Read Romans 6:23, and pray for Moroccans to feel the weight of their sin and embrace God's gift of eternal life through Jesus.



## DAY 16: The Gift of God's Word

Isaac and Emily returned to that same coffee shop a couple months later. Before they left their house, Emily asked Isaac if he wanted them to bring any copies of Scripture for Moroccans they might encounter. He said sure. A small group of Moroccan men, including their friend Zayne, were at the coffee shop when they arrived. They met Isaac and Emily with greetings in Darija, and the couple responded in kind.

However, the group began to depart not long after Isaac and Emily purchased their coffee, and secured a table. As the crew dispersed, Zayne made his way toward them. He was happy to see Isaac and Emily, and told them about his upcoming surgery to remove scar tissue. Isaac offered to pray for Zayne's impending procedure, and he allowed him to do so.

Zayne was on his way to the beach in Wilmington, NC for a fishing trip, but before he left, Emily said they had a gift for him. So, Isaac walked with Zayne to their car, reached in the back seat to grab a copy of Scripture, and handed him an Arabic New Testament. In astonishment, Zayne said, "The Injil (*\*Arabic for gospel*)! I will read this!"

### Prayer Points:

- Read James 5:16, pray for other believers to lift Moroccans up in prayer, and ask the Lord to grant them courage and boldness to offer Moroccans prayer in Jesus' Name.
- Read Revelation 3:20, ask God to give Moroccans awareness of his loving pursuit of their hearts, and pray that they will turn to Jesus in repentance and faith.
- Read Hebrews 4:12-14, ask God to show Moroccans his power through the Bible, and to cause its message of grace and truth to cut through the lies of Islam.







## DAY 17: Cutting to the Point

Jason and his wife Mary met their prayer coordinators, Eddie and Claire, for a vision trip to the Washington DC Metro Area during Ramadan, and took them on a tour through the mission field among the Moroccan diaspora in Northern Virginia. One afternoon, the ladies went out for coffee, while the guys had their own unique adventure. Jason was past due for a haircut and beard trim, and decided to give one of the local Moroccan barbers, Amin, a try.

He spent some time getting to know Amin, and asked how Ramadan was going for him along with some questions about Islam. Jason also shared his testimony and the gospel with him. It was the first time Amin had ever heard the good news. Jason gave him a copy of the New Testament and a business card with scannable QR codes that linked to gospel resources in Darija.

Now, Jason and Mary, live on mission among the Moroccan diaspora in Northern Virginia. Amin is Jason's barber. Their friendship is growing, and God is providing more opportunities for Jason to show him the love of Jesus. The Lord is also blessing this missionary family with open doors for them to engage other Moroccans with the gospel.

### Prayer Points:

- Read Matthew 22:37-40, and pray for believers in Northern Virginia to love God with all their heart, with all their soul, and with all their mind, and to love their Moroccan neighbors as themselves.
- Read 2 Corinthians 5:17-20, and pray for followers of Jesus in Northern Virginia to operate out of their identity as ambassadors for Christ among their Moroccan neighbors.
- Read Joshua 1:9, and ask God to grant Christians in the DC Metro Area boldness to share the gospel with the Moroccans in their midst.





## DAY 18: An Answered Prayer

Becky and Todd took a prayer walk during a wintry afternoon around their apartment complex in Raleigh, NC, where they asked God to connect them with Moroccans and for an invitation to a Moroccan home. Afterward, they went grocery shopping, and visited the deli to get some fresh sandwich meat. Aicha, a store clerk, served Becky and Todd, and they learned she is from Morocco. Becky and Todd, who are studying Darija, took the opportunity to practice speaking it with Aicha.

Aicha was elated to hear Americans speaking her language. She said, “I can tell that you love my country.” As they continued talking, they learned Aicha was their neighbor. She invited them to her home for a traditional Moroccan meal. This was an answer to prayer. The following week, Becky and Todd went to Aicha’s home, and met her husband, Hassan. Aicha and Hassan later invited them over for *fatour* (\*meal that breaks the daily fast after sunset during Ramadan).

It was the first time Aicha and Hassan ever hosted anyone for *fatour* in America. The couples enjoyed a wonderful time together. Todd shared a Bible story about Jesus. He and Becky also spent time lifting their new friends up in prayer that evening.

### Prayer Points:

- Read 1 Corinthians 15:58, and pray for missionaries serving among Moroccans to remain faithful, to not grow weary, and press on in the labor God has called them to for his glory.
- Read Philippians 4:6, and pray for opportunities for the Body of Christ to connect with Moroccans, show them the love of Jesus, and engage them with a gospel witness.
- Read Luke 10:5–8, pray for believers to find Moroccan persons and houses of peace, and ask God to give believers invitations into Moroccan homes for *fatour*.





## **DAY 19: You Are Not Alone**

Aicha entered Becky's home, and was captivated by the Moroccan blankets, rugs, and pottery she saw. These pieces from her homeland touched her heart, and helped her feel at ease. Aicha FaceTimed her family as she made tea. Becky asked if she missed her family after she hung up. Aicha said, "I miss my family so much. It is so hard. It is not even about missing Morocco. More than anything, I miss my family."

She told Becky that she does not have any friends, sits at home by herself, and that she feels alone. In Darija, Becky said, "You are not alone. God sees you, and God hears you. You are not alone. God loves you, and he cares for you. I had a hard week. I felt alone, then God reminded me and encouraged me, 'I see you. I hear you. I love you. You are not alone.'"

Becky continued to validate Aicha, and told her that she prays for her every day. Aicha hugged, and held Becky. Similar to Aicha, many Moroccan immigrants in North America battle loneliness, and the pain of living far away from their families, friends, and loved ones.

### **Prayer Points:**

- Read Genesis 21:15-21, pray for Moroccans to see that God has not abandoned them, and ask the Lord to make his presence feel near and real to them. Pray for Moroccans to know that God sees them, hears them, and loves them.
- Read Revelation 3:20, and pray for Moroccans to see the heart of God through the person and work of Jesus, and his love for them.
- Read John 1:18, ask the Lord to show Moroccans that Jesus has brought God to them, and pray that they will see the revelation of God through Christ.





## DAY 20: What is Easter?

Becky and Todd joined their Moroccan friend Aicha in her home for dinner in celebration of her birthday. Aicha served them a feast of Moroccan delicacies. She even made her own birthday cake that she sent home with them. But the highlight of the evening came during a conversation at the table when Becky told Aicha they were going to visit Todd's family for Easter.

Aicha asked, "What is Easter, and why do you celebrate it?" God provided an open door through Aicha's question, and Todd shared the gospel with her. Next, Becky told Aicha that is why we celebrate Easter, and prayed a prayer of blessing over her.

Becky gave Aicha a homemade birthday cake that she baked, and a card with a special note she wrote her, too. She also read Psalm 139 to Aicha, which brought her to tears. Aicha asked Becky to share that passage of Scripture with her. Becky and Todd gave Aicha the gift of God's love on her birthday, which is what the Moroccan diaspora in North America need from their believing neighbors.

### Prayer Points:

- Read 1 Corinthians 3:6–9, pray for gospel seeds to be planted and watered among Moroccans, and ask the Lord of the Harvest to cause them to take root deep into their hearts.
- Read Matthew 5:6, pray Moroccans will grow in curiosity about Jesus, the Bible, and the church, and ask God to make them restless until they find true rest in him.
- Read John 3:16–18 and Romans 10:9–10, ask God to open the eyes of Moroccan hearts to the truth and beauty of the gospel and to the person and work of Jesus Christ. Pray that he will grant them repentance and faith, and bring them from death to life and into his family.





## **DAY 21: Showing Hospitality and Love to Moroccan Neighbors**

Kyle and Katherine arrived in the Washington DC Metro Area less than a year ago. They ventured out a week after they moved into their new home in Northern Virginia for a trip to a local grocery store, where they encountered a Muslim family. Kyle and Katherine struck up a conversation, discovered their new friends – Hakeem, Hadijah, and their little boy Danny – are from Morocco, and exchanged contact information.

It did not take long before Kyle and Katherine hosted them in their home for dinner. Katherine served them chicken enchiladas. The following week, she surprised Hadijah with a cake, card, and gift on her birthday when Hakeem invited them to a cookout at a nearby park. Kyle and Katherine have engaged them in multiple spiritual conversations, told them Bible stories, shared the good news with them, and gave them Scripture and gospel resources in their language.

At one point during one of their conversations, Hakeem said he thinks Muslims, Christians, and Jews will all end up in the same place. Kyle told him he believes something different. He added that if there were multiple ways to God, then the work of Jesus would be nullified. Kyle then took Hakeem on a journey through creation, the fall, the prophets, and the life, death, and resurrection of Christ.

### **Prayer Points:**

- Read Matthew 25:35–40, and pray for believers in North America to welcome the Moroccan diaspora with joy and show them Christ’s love through hospitality.
- Read 1 John 3:18, pray for followers of Jesus to not just identify as Christians, but to bear witness to the gospel among their Moroccan neighbors through demonstration and proclamation of the truth.
- Read Matthew 7:13–14, and pray for Moroccans to see that Jesus, not Islam, is the path that leads to eternal life.





## DAY 22: The Moroccan Marketplace

Sami, a Moroccan believer, told Aaron, a Christian from the United States, that the Moroccan church needs help engaging the marketplace. In 2010, Morocco expelled most American and European missionaries, which forced the Moroccan church to lead itself. This proved to be an unexpected blessing during a difficult time. However, much of the financial support still flowed into Morocco, which led many believers in Sami's generation to focus on being "full-time" pastors rather than engaging in the marketplace.

This created financial issues and a culture of distrust. Ordinary believers expected to be compensated for their ministry work. Their opportunities to be salt and light in the community diminished. As a result, boldness and spiritual health suffered. Sami earned his PhD. But many believers in their 30's and 40's have not followed this example, which has caused turmoil in the Moroccan church.

Sami said, "We need foreigners who are starting real businesses, creating genuine jobs, and generating profits—those willing to help Moroccan believers start their own businesses, advance their careers, and trust God for provision. We must follow the example of Paul in this frontier—a life that embodies what he preached, living out our faith in the marketplace."

### Prayer Points:

- Read Matthew 6:33, and pray for the Moroccan church to see that work is good, and designed by God as an avenue to serve and bless their communities.
- Read Colossians 4:2-6, and pray for clarity of message, open doors for leaders from the Moroccan church to stand up as courageous gospel witnesses, and for them to model good examples for wise labor by planting self-sustaining indigenous churches.
- Read 2 Thessalonians 3:7-10 and 1 Corinthians 9:1-14, and ask God to raise up foreign entrepreneurs, who can set an example by following Paul's model for their churches and communities.





## DAY 23: Bringing Hope to the Moroccan Diaspora in Spain

“You speak Arabic? And you are a Christian?,” Amina, a Moroccan Muslim immigrant in Spain, asked an Arab believer. “I did not know Arabic-speaking Christians existed.” Amina attends a cultural center to get help with her homework after school. This is where she encountered a group of Arab believers, who have begun to serve alongside a multi-national team of Christian workers. These followers of Jesus, who long to share the gospel, are proof to their Moroccan neighbors, like Amina, that just because someone is Arab they do not have to be Muslim.

Founded in 1993 to serve the North African diaspora, Arab Ministries in Spain (AMS) engages immigrants with the good news through several platforms. Two cultural centers provide contact points, while also helping Moroccans integrate into Spanish society. The centers provide language classes, adult literacy classes, support groups, job-skills programming (including a workforce-readiness certificate from a local university), after-school programs, and special events led by visiting teams.

Global Wave, the media arm of AMS, produces Arabic discipleship videos published on various media sites. There is also Arabic Christian Community, which serves as a heart-language receiving congregation for immigrants interested in discipleship and spiritual growth. Moroccan immigrants in Spain are gaining access to the gospel, and are encountering the love of Jesus through the efforts of these faithful laborers.

### Prayer Points:

- Read 1 Peter 1:3, and pray for Moroccans in Spain to embrace Christ as their hope in life, death, and for all eternity.
- Read Ezekiel 36:26, pray for the hard hearts of Moroccans in Spain to soften to the person and work of Jesus, and ask God to captivate them with his love.
- Read Isaiah 61:11, and pray for a gospel awakening to abound among the Moroccans in Spain that is carried to their ends of the earth communities.





## DAY 24: Questioning Islam, and Seeking Truth

Like most Moroccans, Idriss was taught that God does not have a son, and that Jesus did not die on a cross. However, Idriss, a young adult in his 20's, now questions those teachings. He asked Brett, a missionary, "What do you find illogical about Islam?" After Brett responded, he expected Idriss to give a rebuttal in support of the Muslim worldview. But to his surprise, Idriss said, "Yes, I can see why you think that. I have some other issues with it, too."

Months have passed since Idriss expressed his doubts. Idriss has since backtracked his comments from that conversation, and doubled down on his allegiance to Islam and the Quran. Idriss said, "I do not need to have all the answers. I am happy with where I am at with my beliefs."

But another month comes and goes, and doubt begins to stir back up in the heart of Idriss. He said, "I think I am going to watch the Passion of the Christ." Aware of the turmoil within his friend's soul, Brett encouraged him to not only watch films about Jesus, but to go straight to the source – God's Word. Brett challenged Idriss to explore the Bible for himself as he sought answers to his questions.

### Prayer Points:

- Read 2 Corinthians 4:1-4, and pray that God would remove spiritual blindness from Moroccans, cause them to see the holes in Islam, and illuminate the eyes of their hearts to the grace and mercy he offers through Jesus.
- Read Romans 10:9-17, and pray for Moroccans to respond to hearing the Word of Christ in repentance and faith.
- Read Philippians 3:7-10, pray that Moroccans would desire to be found in Christ instead of hoping in their good works, and ask the Lord to show them that they need God's righteousness.





## DAY 25: Walking with a Moroccan in His Spiritual Journey

A group of Moroccan Muslims left a missionary family's home after enjoying a fun evening together. However, Abdellah, who is seeking answers about what he should believe, stayed behind. Aaron, a missionary, inquired to Abdellah, "Hey, I have not asked you, but have you started reading the Scripture I gave you?"

Abdellah said, "Yeah, I was reading it at work the other day, but a coworker told me I should not read it. He is not a true Muslim. He does not understand we are supposed to believe the holy books before ours." Many Muslims say the Bible is corrupt. Some say only in parts, while others say it is true. Abdellah is seeking to discover the truth about God's Word for himself. He talks with Aaron every week about life, work, and ideas.

Sometimes the subject of God is discussed. Abdellah is beginning to grapple with what Aaron has shared, and has cracked open the Bible a few times. He also told Aaron that he sees him as a big brother, and thanked him for his friendship. Only God knows Abdellah's destination, but he and many Moroccans like him are on a journey in search of truth. However, most do not have an Aaron, who will give them Scripture, ask them questions, and engage them with a gospel witness.

### Prayer Points:

- Read John 14:6, and pray for Moroccans to see the lies and emptiness of Islam, and that Jesus is the only path to salvation, forgiveness, reconciliation to God, and eternal life.
- Read Ephesians 6:18-20, and pray for missionaries to be bold in their gospel witness in order for Jesus to be made known as Lord and Savior throughout Morocco.
- Read John 3:1-17, and pray for religious people throughout Morocco, who have not been born again, will repent, trust in Christ, and be saved.





## DAY 26: Samir's Transformation

Last month, some missionaries were praying for Samir, a Moroccan in Spain. Samir just tried to take his life, and these missionaries asked God to give him hope. God gave Miguel, a missionary, an opportunity to start meeting with Samir every Friday. They use a simple reproducible tool called Three Thirds as the structure for their gatherings.

One day, as they read Matthew chapter five together, Miguel felt the Holy Spirit prompt him to ask Samir if he wanted to put his trust in Jesus. Miguel thought, "Lord, how? We are only in chapter five, and with others it takes more time. But the Lord said, 'Ask him.'"

So, Miguel asked, "Samir, do you want to accept Jesus as your Lord and Savior?" Samir looked at Miguel, and said, "Yes, Miguel, I want to accept him as my Lord and Savior." God heard the prayers of the missionaries. After they prayed together, Samir, who did not know the word for baptism, said, "Miguel, I read the Bible you gave me, and it says that Jesus took a shower (baptism). I want to take a shower, so Jesus can hear me. Islam is a lie, Miguel. I want to do it (baptism)." Miguel cried tears of joy that Friday as he celebrated another soul won for Christ.

### Prayer Points:

- Read John 14:27 and John 16:33, and pray for Moroccans in Spain to see that Jesus is the only source for everlasting peace.
- Read Jeremiah 29:11-13, and pray for Moroccans in Spain to see that true hope is only found in Jesus.
- Read 2 Corinthians 5:17-20, and pray for Moroccan Christians in Spain to walk in their God-given identity as new creations and ambassadors for Christ.





## **DAY 27: Sulaimon Hears the Gospel in Barcelona**

Life in a new country for an immigrant is not easy, and it is often more difficult for those who are undocumented. This was the case for Sulaimon, whose family illegally smuggled him from Morocco into Europe when he was a minor. Drug dealers exploited him, and forced him to sell drugs on the streets. He was arrested, and imprisoned when he was 18 years old. Sulaimon began to question the purpose of life, and started to consider the things he had done and what others had done to him. Upon his release, Sulaimon left his family, and tried to make a complete reset when he moved in with an extended relative.

However, he soon found himself repeating the same story. Sulaimon moved again. He went to Barcelona, where he knew no one. But God was not finished writing his story. God's sovereign hand was upon his life. The Lord orchestrated Sulaimon's transition to Barcelona, so he could hear the gospel for the first time.

After accepting the offer of God's forgiveness through Jesus, Sulaimon took his next step of obedience to Christ by following him in baptism. He continues to mature as a believer through discipleship despite the many ups and downs of life.

### **Prayer Points:**

- Read Isaiah 41:10, pray for Moroccan believers who are isolated as immigrants, and ask God to bless them with faith-building community with other Christians.
- Read Matthew 5:15-16, and pray for Christian Spanish nationals and expat missionaries to engage the Moroccan diaspora in Spain with the love of Jesus and his good news.
- Read Ephesians 3:20, pray for God to move in a mighty way in the hearts and lives of Moroccans in Spain, and ask him to awaken them from the spiritual slumber they are in.





## DAY 28: A Divine Ride

Casablanca is the largest city in Morocco with more than four million people according to WorldPopulationReview.com. Similar to New York, it is a city that never sleeps. The sound of horns beeping fills the air at all times, and there is always somewhere to go and something to do. In Morocco, the grand taxis are white throughout the entire country, but the colors of the petit taxis change from city to city. Red taxis call Casablanca home. Mustafa spends a good portion of most days behind the steering wheel of a red taxi.

But he is not a typical Moroccan taxi driver. Mustafa studied at an Islamic university. Instead of diving deeper into the Quran, ruminating on the Hadiths (*\*recorded words, deeds, and endorsements from Muhammad, who Muslims view as God's final messenger*) and growing in his Islamic convictions, Mustafa decided that Islam is not from God. One fall afternoon, Nick, a missionary from the United States, hopped into Mustafa's taxi. They got acquainted, and as Mustafa chauffeured his new passenger to his destination, Nick shared the gospel with him.

Mustafa's eyes lit up with excitement when Nick showed him Bible verses in his language, and he asked where he could find a Bible. Nick gave him a copy of Scripture, and now, Mustafa is reading God's Word.

### Prayer Points:

- Read Romans 10:14–15, pray for more believers to be burdened for Morocco, and ask God to stir his people to proclaim the gospel and distribute Bibles throughout this land.
- Read Romans 10:17, and pray for Moroccans to come to faith in Jesus through the faithful proclamation of His Word.
- Read Matthew 13:3–9 and Matthew 13:18–23, pray for taxi drivers to get saved, and for them to use their mobile platforms as a means for sharing the good news with their fellow Moroccans.





## DAY 29: Lights in the Park

Yusef, a 14-year-old Moroccan Muslim boy, who just returned from Casablanca, kicked a soccer ball with his cousins and other Queens friends on a field in Astoria Park. They spoke Darija laced with New York sarcasm, calling one other “khoya” (*\*brother in Darija*) and “yo” in the same breath.

A boy named James, trailed by his father, laden with a small cooler, canvas chair, and a soccer bag approached them. James invited them to play three-on-three. They played until dusk, and chatted with James’ dad about Moroccan soccer stars and the World Cup. They met other Christians, who facilitated pickup soccer tournaments. Similarly, they expressed their love for Moroccans, and shared stories about Jesus.

Yusef thought, “Jesus was a prophet, not God. Yet these people all spoke of him like a friend, who changed their lives.” After receiving a Gospel of John, Yusef walked home, and wondered, “What does this Son of God thing even mean? Why do Christians believe that Jesus died?” Thumbing the pages, John 14:6 seared its truth into his mind: “I am the way, the truth, and the life.” If Jesus was more than a prophet, everything would change.

### Prayer Points:

- Read John 14:6, and pray for the more than 40,000 Moroccans in Metro New York (*\*according to UPGNorthAmerica.com*) to discover Jesus as the way, the truth, and the life.
- Read Acts 1:8, pray for Moroccans in New York to come to know Jesus as Lord and Savior, and ask God to use them to not only reach their own people but to also take the gospel to other Arab nations and Muslims around the world.
- Read Acts 16:9-10, and pray for the church in the West to provide more help and resources to reach Moroccan immigrants in New York.





## DAY 30: Born Again

“I feel like I am being born again,” Hamza said to Andrew, a missionary serving in Morocco. The two often met in Casablanca’s lively coffee shops, where Andrew shared Bible stories with Hamza during Ramadan and Eid Kbir (\**Eid al-Adha*). The cafes buzzed with men talking, drinking coffee and tea, and smoking cigarettes. Andrew and Hamza enjoyed these cafes—except for the cigarettes—as they explored Scripture together.

Around the time of Eid Kbir, Moroccan Muslims purchase a male sheep, and fatten him up for slaughter in observance of the sacrifice of Abraham’s son. They gather with family and friends to eat the sheep in hopes that Allah will forgive their sins. The Quran never gives that hope. This holiday provides the opportunity to talk with them about religion, sacrifice, and redemption through the blood of a lamb. Andrew shared multiple sacrifice stories from the Bible, all pointing to the perfect blood of Jesus. During that holiday, it all made sense to Hamza, and he was born again.

Telling Bible stories is an excellent method Christians should have in their toolbox for evangelism to Moroccans. It is an easy skill to learn, and anyone can do it. More importantly, God’s Word has the power to pierce the darkness of Islam and save lost Moroccans.

### Prayer Points:

- Read John 3:1-21, pray that Moroccan men in coffee shops will hear the redemptive message of Christ’s sacrifice on their behalf, and ask God to save them.
- Read 1 Peter 1:22-25, and pray that Moroccan families will be renewed by imperishable seed sprouting from God’s Word.
- Read 1 John 3:7-10, pray for Moroccan Christians to endure and not be led astray into sin and unbelief, and ask God to grant them protection from the spiritual warfare and persecution they face.



Dear Prayer Warrior,

If you made it this far, then you have completed 30 Days of Prayer for Moroccans! Congratulations! That is quite a feat! We are grateful for your participation! Thank you so much!

We hope this time of prayer for Moroccans during the month of Ramadan has not only deepened your walk with God, but that it has also burdened your heart for Morocco, its people, and its global diaspora. Just like us, Moroccans desperately need the gospel of Jesus Christ.

As you have learned over the last month, the fields are white for harvest throughout this North African country and the Moroccan enclaves in cities around the world. God is moving mightily in the hearts and lives of Moroccans, and he is inviting his people to join him in what he is doing.

You can join him in what he is doing by continuing to pray for Moroccans, which we invite you to do. In fact, we have provided 10 more days of bonus content to guide you in prayer for Moroccans.

We hope you will go the extra mile, and continue to partner with us in lifting this country and Moroccans spanning the globe up in prayer. We encourage you to invite others to join you! Let's make it 40 days of prayer for Moroccans!

If you are looking for ministry opportunities to Moroccans beyond prayer, then please contact us via email at [Fellow\\_Laborers\\_MorPG@proton.me](mailto:Fellow_Laborers_MorPG@proton.me). We would love to hear from you, and see how we can best serve you! God bless you! You are sent! Enter the mission field!

Until all have heard,

Your Fellow Laborers





## **DAY 31: What Are You Doing to Get Your Sins Forgiven?**

George met with a local Moroccan friend, Kareem, who works at a restaurant he frequented during his trip to Tangier. He invited Kareem to meet with him at a cafe in another part of the city. They discussed family and places they have traveled to around the world. Their conversation then turned to spiritual matters. George asked Kareem if he was Muslim, Christian ... and before he could go further Kareem identified himself as a Muslim. Kareem added that Islam is the official religion of Morocco.

George said many religions are similar in that their followers are trying to earn God's acceptance and approval. Next, he established the concept of sin, and how mankind needs God's forgiveness. He asked Kareem, "What are you doing to get your sins forgiven?" Kareem mentioned praying five times a day among other things. George said what he believes is different, that as a Christian he can pray anytime, and that he does not have to pray in a special language. He added that he knows for sure that his sins are forgiven.

George shared about how God created everything, the fall of man, the first sacrifice story in the Garden of Eden, Christ's sacrifice, and the resurrection of Jesus. George also shared his testimony. Gospel seeds were planted.

### **Prayer Points:**

- Read Romans 6:23, pray that Moroccans will understand that their sin condemns them to death and eternal separation from God, and ask the Lord to show them that they can have the gift of eternal life through Jesus Christ.
- Read 1 John 1:9, and pray that Moroccans will experience the cleansing power found in the precious blood of Jesus.
- Read Ephesians 2:1-10, and ask God to show Moroccans that their good works cannot save them and that they are in desperate need of His mercy and grace.





## DAY 32: Sharing Jesus with a Moroccan Shopkeeper

Raleigh, Durham, and Chapel Hill make up the Research Triangle in North Carolina. The area is known for its leading universities, college basketball bluebloods, world-renowned healthcare, and as an emerging tech hub. But it also provides an on-ramp for the Church to engage the nations, including some of the world's most significantly unreached populations from different religious groups. One does not have to venture far to meet someone from a Muslim background. Several Halal stores are scattered throughout the Triangle, including a Moroccan market that lies in a town just west of Raleigh.

Mark and Sydney decided to begin shopping there in an effort to meet Moroccans. One day, they returned to the shop in search of a few items. As Mark and Sydney arrived, they met the store's owner – Ahmed, his wife Jamila, and their two young children. Sydney connected with Jamila, who offered to teach her how to make couscous (*\*a traditional dish most Moroccan families eat on Fridays after going to the mosque*).

Mark and Ahmed talked as the ladies conversed about cooking, and somehow got on the subject of sacrifice. It was the opportunity Mark was looking for, and he seized it by sharing the gospel with his new friend. Ahmed, a Muslim, expressed a difference in beliefs, and said Jesus did not die. So, Mark presented some passages in the Quran as a challenge to his claim.

### Prayer Points:

- Read Acts 1:8, and pray for followers of Jesus in the Triangle to not forsake the Moroccan mission field around them.
- Read Colossians 4:5–6, and ask God to give believers wisdom on how to navigate the objections Moroccans make to the gospel.
- Read John 8:32, and pray that God will enable Moroccans to differentiate the truth of the gospel from the lies of Islam.





## DAY 33: Isolated and Depressed in America

Nour, a Moroccan Christian in the Washington DC Metro Area, met Reid and Charlotte at a large shopping plaza in Northern Virginia. The three of them grabbed a snack, went outside to sit and talk in a large courtyard, and Nour shared her testimony with them. Before she had emigrated from Morocco to the United States, Nour had a dream, and in her dream she was in a library. She asked the librarian for a Quran. The librarian told her that the book does not exist. This frustrated Nour, who asked, “What book do you have?” The librarian smiled and said, “We have the Bible,” and handed it to her.

Nour awoke from her dream, but she could not shake it. She had never heard of the Bible until that dream. A few weeks later, she was tutoring Alicia, a missionary, in Darija when Alicia’s backpack suddenly fell upside down, and all the books, including her Bible, spilled out. It was the same Bible Nour saw in her dream. Her interest was piqued, and she asked to read it.

Nour began to read God’s Word, and soon became a follower of Jesus. She was baptized, discipled, and became a bold evangelist. Nour shared the gospel with her family, and her brother and mother also became Christians. But she lost her boldness in America, and struggles with isolation and depression.

### Prayer Points:

- Read Isaiah 60:1-2, pray for Moroccan believers who are struggling with depression, and ask God to restore their joy.
- Read Acts 2:42-47, and pray for Moroccan followers of Jesus, who are living in isolation, to build Christian community.
- Read John 13:35, and ask God to grant missionaries and Moroccan believers favor and relationships with one another for the collaborative advancement of the gospel among Moroccans.





## DAY 34: Encouraging a Moroccan Believer in His Witness

Grayson and Rachel just completed their Darija class when their language teacher Amir, who is a Moroccan Christian from a Muslim background, began to open his heart to them. He shared that his friend's father died, and he attended the funeral. Amir said a funeral for a nonbeliever is one of the hardest things he has experienced, and by all accounts his friend's father was not a follower of Jesus.

He felt like he was lying by saying all the things one is supposed to say about somebody's loved one going to Heaven when he knows that is not the case. But at the same time, Amir admitted he does not know what to do in those situations. It is one of the most difficult things for him as a Christian in Morocco.

Grayson took a moment to encourage Amir by telling him that he believes this might be God's way of giving him a heart for his people. Amir wondered if the Lord was prompting him to be bolder in sharing the gospel with them. So, Grayson prayed for Amir. He asked God to grant Amir courage to share the gospel with his fellow Moroccans, and wisdom for knowing when and with whom to share the good news.

### Prayer Points:

- Read Matthew 10:16, and pray for Christians in Morocco to be both bold and discerning in their witness.
- Read John 16:33, and pray for Moroccan believers to find peace through Christ as they count the cost of sharing the gospel in an Islamic context that is antagonistic to Christianity.
- Read Isaiah 41:10, and ask God to uphold followers of Jesus in Morocco, give them the strength to overcome their fears, and sustain them as they shine his light in a dark land.





## DAY 35: Ahmed's Arduous Journey and Struggles in Spain

Ahmed, a 20-year-old Moroccan, was told if he went to Spain, he could make enough money to support his family. His parents gave their life's savings to pay a travel agent to get Ahmed from the Strait of Gibraltar to Spain, where he could secure employment. But what the travel agent did not disclose was that he was a member of the mafia, the boat Ahmed would take was a weak vessel without lifejackets, and they would make the journey at night when the waters were fiercest to go undetected.

In 2024, at least 412 people died attempting the same voyage. Fortunately for Ahmed, he arrived during winter, in time for the olive harvest, and found a job. His role is to beat trees to make olives drop. Ahmed sends what money he can spare back home to his family. He is too ashamed to tell his family about the plight of his circumstances.

Though he is accepted by other Moroccans in Spain, the distrust and pressure from his community to follow Islam and adhere to its religious rituals adds greater weight to the crushing burdens he bears. Ahmed is not even sure he wants to be a Muslim, but he is afraid to tell his family and the Moroccans around him. Only Jesus can bring the peace Ahmed yearns for, not Islam.

### Prayer Points:

- Read Acts 16:29–33, and pray for spiritual discontentment to sprout among Moroccans in Spain that leads entire families to salvation in Jesus.
- Read Philippians 2:9–11, and pray for a gospel awakening among all Moroccan people groups in Spain that is carried back to their ends of the earth communities.
- Read Galatians 3:26–29, and pray for Spanish believers to cross cultural barriers to engage their Moroccan neighbors with the love of Jesus.





## DAY 36: Henna in the Medina

Tommy and Abby took a trip to Morocco, and decided to visit the medina in Rabat. They found their favorite shop in the medina, where they became friends with Jabril, a shopkeeper. Abby and Tommy began to frequent the shop, and buy items for their family members and friends. Abby told Tommy and Jabril that she wanted to get henna (*\*traditional Moroccan art using natural dye*) on her hands. Jabril said that his cousin, Aziza, could give Abby henna.

Aziza met Abby at the shop, and gave her henna. This was a good opportunity for Abby to practice speaking Darija. They sat and talked, while Aziza did henna on her hands. Abby and Aziza discussed life in Morocco, culture, and weddings.

Abby asked her questions, and got to know her. At one point during the conversation, Abby was able to share the gospel story via a video resource in Aziza's language. Aziza paused it a few times to point out some things she did not agree with, but still watched the video from beginning to end. She told Abby that she did not know any Christians. Aziza also has two cousins who are seeking God and reading Scripture in Arabic.

### Prayer Points:

- Read Acts 8:26-40, and pray for followers of Jesus to share the gospel in a way that connects with the hearts of Moroccans.
- Read Acts 16:11-15, and pray God will open the hearts, minds, eyes, and ears of Moroccan women to the good news as he did with Lydia.
- Read Romans 10:14, ask God to raise up more missionaries to go to Morocco, and pray that he will lead them to those who are genuine seekers of truth. Pray that more Moroccans will get opportunities to hear and respond to the gospel.





## DAY 37: Anxious in a Foreign Land

Rahmanullah Lakanwal, an Afghan terrorist, shot two members of the National Guard in Washington DC Wednesday, Nov. 26, 2025. He killed one soldier, and severely wounded the other. Lakanwal's heinous crime brought refugees and immigrants in the United States under further scrutiny. Ayoub, a Moroccan Muslim in Northern Virginia, can feel it.

He and his wife Leslie, a Taiwanese American from a Christian background, invited their friends Landon and Jenna, who are followers of Jesus, to their home for Thanksgiving. When they arrived, Ayoub asked Landon to join him as he finished grilling. As they talked, Ayoub expressed anxiety and frustration over the crisis. Ayoub hopes to obtain a work visa, so he can become a legal resident of the U.S. But he is afraid Lakanwal's brutal act of violence will negatively impact his upcoming hearing.

This was not the first time Ayoub shared his fears with Landon. One day this past summer, Ayoub visited Landon and Jenna to pick up a meal and baby supplies after Leslie gave birth to their son. As he sat on their couch, he poured out his heart to them. Landon prayed for him. He has been praying for Ayoub ever since they met him almost two years ago. Now, Landon is looking for an opportunity to share the gospel with Ayoub, and point him to the one who is greater than his fears and troubles.

### Prayer Points:

- Read Philippians 4:6-7 and 1 Peter 5:7, and pray for Moroccans to trust in Jesus, and give him their fears and anxieties.
- Read Matthew 25:35-46, ask God to give American Christians compassion for their Moroccan neighbors, and pray they will serve those in need.
- Read Acts 4:12, and pray for Moroccans to see that Jesus is their only hope for salvation.





## DAY 38: Coffee Shop Conversation

Hannah, a local missionary to the Moroccan diaspora in the Washington DC Metro Area, heard Jasmine, a Moroccan woman, showed interest in the Bible, specifically the New Testament. Hannah wanted to know for sure if that was true, so she decided to invite Jasmine to meet her at a local coffee shop in Northern Virginia.

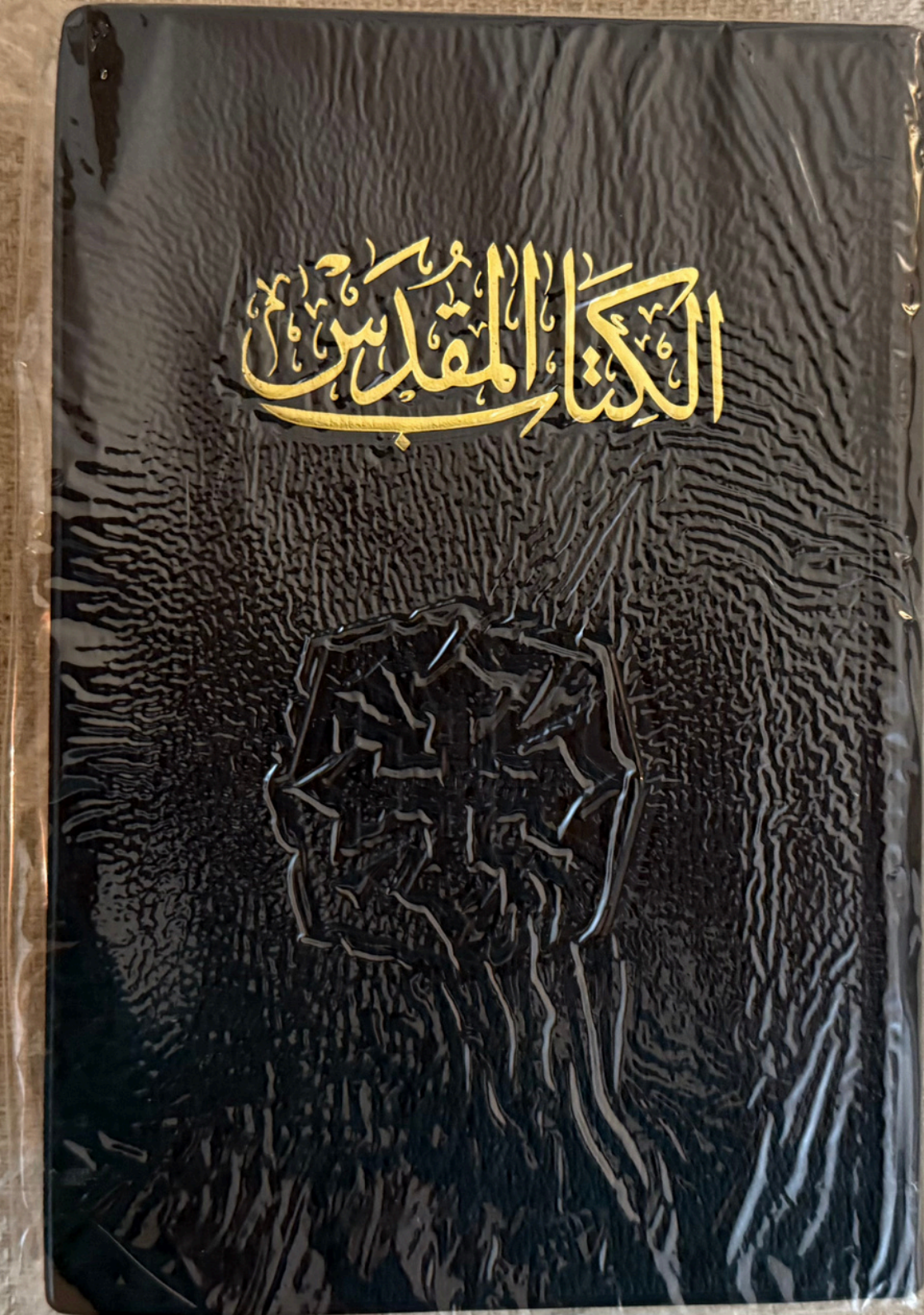
Jasmine agreed to join Hannah. As they were sipping coffee together, Hannah learned that Jasmine's husband, Omar, reads the Bible, and listens to Scripture via an app every day. He also shares what he learns with Jasmine. God has also put other believers around Jasmine, which has provided her with opportunities to hear Bible teaching and engage with Christian witnesses. The Lord is at work in Jasmine's life, and in her family. If one thing is clear, it is that God is in pursuit of the hearts of Jasmine and her husband.

Hannah asked Jasmine if she wants to read, study, and discuss the Bible together. Jasmine said yes. She wants to read it in Arabic, and wants to start from the beginning. Her desire is to read the Bible, and discover what it says for herself. Hannah shared the gospel with Jasmine before they left the coffee shop.

### Prayer Points:

- Read Psalm 119:105, pray for opportunities for Moroccans to study the Bible with believers, and ask God to make His Word shine bright for their eyes to see his power and glory.
- Read Matthew 28:19-20 and Acts 2:47, pray that followers of Christ will make Moroccan disciples, and ask Jesus to build his church among the Moroccan diaspora surrounding the capital of the United States and beyond.
- Read 1 Corinthians 9:16 and Matthew 5:14-16, and pray for believers to have boldness and courage to share the gospel with Moroccans.





## DAY 39: Remaining Steadfast in Prayer

Hannah was having a difficult time connecting with Jasmine, a Moroccan Muslim in Northern Virginia, after she shared the gospel with her. She began to pray for Jasmine, and asked God to provide an opportunity for them to meet. Hannah and her husband, Daniel, went on a prayer walk. As they walked, they prayed for an opportunity to connect with Jasmine and her husband Omar.

Hannah felt the Lord prompting her to ask Jasmine if she could deliver a gift. That evening, Jasmine invited Hannah to her apartment. Overjoyed by how God answered their prayers, Hannah and Daniel grabbed some of Jasmine's favorite chocolates and an Arabic Bible wrapped in shiny paper, put those items in a gift bag, and drove to her apartment.

Jasmine greeted them with a warm smile, and gave them some homemade Moroccan bread called msemen (*\*Moroccan layered bread that is similar to a pancake*). Hannah handed Jasmine her gifts, who received them with joy. Omar came to meet Daniel. The two of them hit it off, and exchanged contact information. God answered Hannah and Daniel's prayers. As they grow in relationship with their new Moroccan friends, Hannah and Daniel will look with intentionality for ways to engage Jasmine and Omar with the grace and truth of Jesus, which Islam fails to provide. Hannah and Daniel will also seek the Lord for opportunities to study God's Word with Jasmine and Omar.

### Prayer Points:

- Read Hebrews 4:12, pray Moroccan families will have access to God's Word, and ask the Holy Spirit to convict them with the truth.
- Read 1 Thessalonians 5:16-18, pray without ceasing for Moroccans to encounter Jesus, and ask God to reveal himself to them.
- Read Luke 19:1-10, and ask God to grant American Christians opportunities to get invited to Moroccan homes.





## DAY 40: I Have Decided to Follow Jesus

Easter Sunday in the West and in Morocco look different. In America, children wake up to gift baskets filled with candy, families attend large worship services in a church building that is open to the public, loved ones gather for a special meal, pictures are taken, and kids hunt for Easter eggs. But in Morocco, Christians do not always have a place to worship. Sometimes they are relegated to hanging out in a park.

Liam and Olivia visited Morocco, and experienced the differences firsthand when some Moroccan friends invited them to join their church's Easter celebration. Security was a top priority. They were not even given the address of the home for where the church met. Instead, their friend Tarik drew a map, then erased it after they snapped a photo. On Sunday morning, a taxi dropped them off near their destination. They called their friend Nadia, who guided them the rest of the way. Arrivals and departures were staggered.

But when everyone was together the joy of the Lord was unleashed. They worshiped through song, prayer, preaching, and communion. They also enjoyed a feast. There was even a spontaneous bathtub baptism, where everyone crammed into a bathroom to see Hayat declare her faith in Christ. As she emerged from the water, everyone sang, "I have decided to follow Jesus. I have decided to follow Jesus. I have decided to follow Jesus. No turning back. No turning back."

### Prayer Points:

- Read Matthew 10:16, and pray for Moroccan Christians to have wisdom and discernment in the face of persecution.
- Read Luke 9:62, and pray for Moroccan believers to remain faithful to God's call upon their life.
- Read Romans 5:3-5, and ask God to grant Moroccan followers of Jesus the endurance they need to persevere in a difficult context.





Dear Prayer Warrior,

Wow! 40 days have passed since we embarked on this journey of prayer for Moroccans together!

Thank you for your faithfulness to lift Morocco, its people, and its global diaspora up in prayer! We are so grateful for your commitment, and appreciate your prayers more than you can imagine.

Just because the 40 days are over, does not mean the prayers should stop. We must continue to cry out to God, and plead with him to move in the hearts and lives of Moroccans around the world for his glory. May he awaken them from their spiritual slumber, release them from the bondage of Islam, and bring them into true freedom through the person and work of Jesus Christ.

We encourage you to keep praying for Moroccans. As a special request, we ask you to please share this prayer guide with others, and invite them to join you in praying through it.

If you want to expand your involvement in God's mission to reach Moroccans with the gospel beyond prayer, we would love to assist you by connecting you to opportunities to engage Moroccans in the harvest. You can contact us via email at [Fellow\\_Laborers\\_MorPG@proton.me](mailto:Fellow_Laborers_MorPG@proton.me).

Also, if you have questions or feedback about the guide, please send us your inquiries and comments. Last but not least, if you have any content ideas for future resources, please submit your suggestions for our consideration.

Again, it was a joy to pray with you! Thank you so much for joining us for 40 days of prayer for Moroccans! You are sent! Enter the mission field!

May God bless you!

Until all have heard,

Your Fellow Laborers